

Rev. 3:7-13

SUBJECT: The Open Son I
Philadelphia

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(GP)

Rev. 3-7-13

The Open Door of Philadelphia

Located about 28 miles SE of Sardis. An earlier city, not ancient.
Founded by Attalus II (Philadelphia) 85 B.C. by Pergamum in 140 B.C.
Name Philadelphia after him.

Several things in the letter apply to history and situation of the city.
3:8 "set upon her on your day" located at the border of countries with Lydia,
Lydia and Phrygia. For the reason Attalus Philadelphia built it
so that it might become a missionary city. Beyond lay the wild hills,
barbarous, to the Parthians, Gauls, Scythians, etc.
Lydia and Phrygia. To spread Greek language, culture, civilization.
Prepared to be the missing link between the world & Phrygia.

3:12 "a pillar in the Temple" when a man went into his city, note,
a magnificent victory there. when a man went into his city, note,
a noble record, a magnificence, public benefactor! dedicated a
monument to him, a pillar in one of the Temples with his name
inscribed upon it.

3:12 "as were our" great and wide plains, subject to frequent
located on the edge of great and wide plains, subject to frequent
earthquakes. The people flee for fear, they return. for the few,
go, run, fly, return. But safety in X.

3:12 "the name of the city 'new Jerusalem'"
in A.D. 17 the same earthquake that destroyed Sardis devastated
Philadelphia. Titus Caesar restored the same government as it had
rebuilt it. by gratitude, changed the name to New Jerusalem,
"the New Town" called. Restored to its former state.

The letter to Ephesus, usually no praise.
This is "Philadelphia, almost" - - - - - A town that kept
the faith. In later years when Islam swept across Asia Minor,
for many years Philadelphia stood as the last bastion of Christ.
to this day a X² tower.
y - Edward Gibon.

The Church of The Open Door

Gulliver - apostle
Genghis -蒙古帝
Washington - 美國總統
Tyndale - 預言者
Saville - 聖公會
Philadelphia - open opportunity

1. Personal. All of us have it.

(1) Jesus Jon 10:7,9 "the door to God, answer.
3:8 = Rev. 22:22 the description, Clinton, faithful steward of theological
the key to the royal palace in his hand - all through her. Is all to the
through him we enter in." through him we enter in
(2) Ethiopian mission at mission camp, N.Y.
leaving the meeting sleep free. Built of goat, raw hide, covered with
meat. In the day they sleep under one of them. He replied lying on it to
protect, a retreat place.
through this prayer opened there, etc.

(2) Soulwinning
① A man comes to my soul, to Specimens, what he could do.
"What are you, what is your job?" "I am an engine driver"
"What does your mom say?"
"I don't know."
"You took - start with her."
"You took - start with her."

(3) The door of smile, ministry.

2. Age-wide - Client work - world wide.
~~Closing in so many areas of the world (Soviet - Africa - China)~~
But in Philadelphia age - open mission opportunity.

(4) W.M. Carey follower - Baptist. Missionary: Sit down you men, why don't
you oppose by fellow - Baptist Dr. Woodbury: Sit down you men, why don't
you close to save the author, do no with your dogs and cats? But 3:9
"commercial animals". East India Co. prohibited. Face to
face in David Scammon (19 miles from Yangon). But 3:9 commercial
fellow is missionary.

(5) Admirable history.
Felicader is made by East India Co., 1813 began went to Rangoon, Burma.
After 6 years, the first went.
Then 1824-1826 was between England and Burma. In prior time down
with his party of fifteen: suffering from fever, malaria, heat, hunger,
cruelty, disease. And encouraged by food from me. Cross Bassettian Julian
one month with about in areas, rising trial. But 3:9
Drawing to a close. 3:11 "commercial"

(a) Eric Liddell was Britain's greatest athlete, later to be a missionary to lay down his life for Christ. In 1924 ran for Britain in the Olympic Games. The 100 meters 104 m. Sunday. Rained to run. Day 2 400 meters 104 seconds. As race to begin, an unknown man slipped a piece of paper into his hand. It read I Sam. 2:30 when the dove was built. That day Liddell set up the world's record.

The Promise To The Overcomer

1. "I will lay the foundation of the house of Trial --" ^{NEC 205405}
of th. 21:34-36 may to be delivered from it. <sup>trial calamity
admitting</sup>

a way of deliverance. This present age
the age to rule
between two: "the day of the Lord"
; trumpet day, judgment
described in this book.

"Behold, now cometh .."

2. "a pillar in the Temple..."
In the new Jerusalem 21:22: no marble temple as in the old, much
: no fine, finished temple. ^{Solomon}
! but God the Lamb the Temple. How far we've come
not big things. A part of it very stern & bold.
pillars are for support, strength, assurance, communication.
The church is like pillars on ground, its bricks & its mortar ^{composing}
Gal. 2:9 James, Peter, John "pillars" of the church. ^{regarding many}
So we are joined with the God God, sharing in all the glory & the strength,
more originally made to be the expression, image of God. The dignity,
moral, moral, commanding of the grace, last, every --

"go no more out"
spiritual. As X is the faith, we in X: a union of glory inseparable,
of spirit never in unseas. Reasons of death.
of the life of my parent in Eden. Drawn out & made the dead ^{second} ^{or better beauty}
and

3. "the name"

(1) "the name" my God
of the ship built, golden plate on his forehead "Believers unto the God"
consecrated & glorified So, Rev. 22:4 The Rob. heavily dignified 7th
dignity - no other to exceed the claim however, body was body gone.

(2) "the name" the cut new jades

Heb. 11:10 Abraham built for it
Heb 11:16 bid for it
Gen 21:16 you deserve it
name for plants
trees for plants
angels for watchmen
you bid for it
the name & nothing went in it

Name improved - no separator; my name, Israel etc.

(3) "my new name"
of ancient world, a new being, new coin with the name, name.
The old names: Warlike, Cormac, Myself me, Cormac the King etc.
I Jesus.

New here, lay them aside. f. Phil 2:9-11 ^{at 2} _{new 9pm}

But in final account, will get full other names by which
he is not more known.
Rev. 19:16 called "faithful" "true" "righteous", or "righteous, true"
But also add & also names with it - now known
but be himself."

The full riches of Christ have not been fully revealed. Presently
things of this, & thus, largely what now we know -

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Edward Gibbon unbeliving historian. The Decline and Fall of the Roman Empire, speaking of the conquest of these same cities
and cities by the Turks from 1312-1399 makes an
unusual admission touching the fulfillment of God's word:

"In the loss of Ephesus, the Christians
deplored the fall of the first angel,
the extension of the first candlestick
of the Revelation; the desolation is
complete, and the Temple of Diana
or the Church of Mary will equally
elude the search of the curious
traveler. The circus and the

three stately theatres of Laodicea
are now peopled with wolves
and foxes; Sardis is
reduced to a miserable village;
the god of Mahomet, without
a rival or a son, is invoked
in the mosques of Thyatira and

Pergamos; and the
populousness of Smyrna is
supported by the foreign trade
of the Franks and Armenians.

Philadelphia alone has been
saved by prophecy & courage...
Among the Greek colonies and
cities of Asia, Philadelphia is
still erect - a column in the
scene of ruins."

Tradition declares this column (now belonging to
Mey. but is ^{and} a mosque) is the very one in which
a church, Philadelphia multiplied at the time,
with the No.

"Came before Mr. & many signs of bad"
"or Sarnacki, offering to manage the management. to buy
it back quickly with good, then give it to Mr. Committee
would surely fail. But, better by property
by myself - called for form. apply to persons asked.
Believe on cost per 1925' Rector ill. of the time. but
Notes / terms

Sure before Draygo
Sure before Tully
Tuthy - Body Works
for me - among others

*Answers - Draygo's notes
not available*

Bad And charge all the 1927
Pr. 72.8-11